



Posted: FRIDAY, MARCH 4, 2011

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Amended Mon Mar 7, 2011

**AGENDA**  
**SANDY CITY COUNCIL**  
**TUESDAY, MARCH 8, 2011**  
**\*\*\*PLANNING MEETING \*\*\***

4:45 p.m. Council Dinner

5:15 p.m. I. Administrative Report

20 min

a. Alta Canyon Recreation Center Update [Earl]

b. Alta Canyon Recreation Center Board Appointment and Policy Discussion [Miller]

30 min

c. 2010 Census Impact on City Budgets

10 min

d. Update: 114<sup>th</sup> South Conditional Use Appeal

e. Snowbird Conditional Use , Letter of Support

7:00 p.m.

**\*\*\*SANDY CITY COUNCIL MEETING \*\*\***

Sandy City Hall – Council Chambers #211

*In compliance with the Americans with Disabilities Act, reasonable accommodations for individuals with disabilities will be provided upon request. For assistance please call (801) 568-7141.*

1. **OPENING REMARKS/PLEDGE/PRAYER:**

2. **SPECIAL PRESENTATION(S):** a. U.S. Conference of Mayors Water Conservation Award

3. **CITIZEN(S) COMMENTS:**

**\*\*\*PLEASE NOTE\*\*\*:** Comments may not exceed (3) minutes and should relate to Sandy issues. If you wish to comment on an agenda item(s), please hold your comments until that item is being discussed. If you need additional time, please REQUEST agenda time with Phil Glenn 568-7100, prior to the Council Meeting. The purpose of the citizen comment time is to allow citizens to bring issues of concern to the Council.

**PUBLIC HEARING(S):**

4.[pg.3-12] **Code Amendment: Include a local resident in group that reviews architectural elevations in the CBD**  
Public hearing to consider the following: Amend Title 15A, Chapter 23, Land Uses in the Commercial, Office, Industrial & Transit Corridor Development Standards, Land Development Code, Revised Ordinances of Sandy City, 2008, to include a local resident as part of the group that reviews architectural elevations in the Central Business District.

5.[pg.14-23] **Code Amendment: define “clinic”**

Public hearing to consider the following: Amend Title 15A, Chapter 37, Definitions, Land Development Code, Revised Ordinances of Sandy City, 2008; a code amendment that would define a “clinic”.

6.[pg.25-34] **Code Amendment: allowing a commercial school as a permitted use in the RD Zone**

Public hearing to consider the following: Amend Title 15A, Chapter 08, Land Uses in the Commercial, Office, Industrial, Mixed Use Transit Corridor and Research and Development Districts, Land Development Code, Revised Ordinances of Sandy City, 2008; a code amendment that would allow a commercial school as a permitted use within the RD Zoning District.

**COUNCIL ITEM(S):**

7.[pg.36-45] **Interlocal Agreement – 2011 Primary and General Municipal Elections**

**Resolution #11-05C** – authorizing the execution of an Interlocal Cooperative Agreement between the Salt Lake County Clerk Elections Division and the Sandy City Recorder's Office regarding assistance in conducting Sandy City's 2011 Primary and General Municipal Elections.

8. **Joint Resolution – Holocaust Days of Remembrance 2011**

**MINUTES:**

9 [pg.47-48] **Approval of the February 22, 2011 City Council Meeting Minutes.**

10. **MAYOR'S REPORT**

11. **CAO'S REPORT**

12. **COUNCIL OFFICE DIRECTOR'S REPORT**

13. **OTHER COUNCIL BUSINESS**

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